

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Covington Independent Street Address 25 E Seventh St City, State Zip Covington, KY 11172 DUNS# 016370157	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant Gary Martin (502) 564-4970 ext. 4157 Street Address 300 Sower Boulevard, 5th Floor Budget Contact Thelma Hawkins (502) 564-1979 ext. 4361 Street Address 300 Sower Boulevard, 5th Floor City, KY Zip Frankfort, KY 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description FY17 Title III - Immigrant Fund Source United States Department of Education CFDA# 84.365A PR/AWARD NUMBER (FAIN) S365A160017 MUNIS Project Number 345CI MOA Number N/A Pass-through Number 3300002-16	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): NCLB, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other _____
5	Award Amount: \$11,172.00	11	Evaluations:
6	Period of Award: July 1, 2016 – September 30, 2018		
12	Consortia/Partnership Members:		
13	Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2018 and the final Federal Cash Request must be submitted by December 7, 2018. Release of funds is contingent upon the following: an approved Title III application in GMAP, the Districts Funding Assurances email statement uploaded in GMAP by the superintendent and the Federal Cash Request Assurances uploaded in GMAP. REMINDER: previous year funds should be spent and drawn before spending new year funding.		
14	Authorized By (Name/Title): Gretta Hylton, Director Division of Learning Services Date: July 8, 2016		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Fayette County Street Address 701 E Main St City, State Zip Lexington, KY 25140 DUNS# 079676854	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant Gary Martin (502) 564-4970 ext. 4157 Street Address 300 Sower Boulevard, 5th Floor Budget Contact Thelma Hawkins (502) 564-1979 ext. 4361 Street Address 300 Sower Boulevard, 5th Floor City, KY Zip Frankfort, KY 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description FY17 Title III - Immigrant Fund Source United States Department of Education CFDA# 84.365A PR/AWARD NUMBER (FAIN) S365A160017 MUNIS Project Number 345CI MOA Number N/A Pass-through Number 3300002-16	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): NCLB, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other _____
5	Award Amount: \$25,140.00	11	Evaluations:
6	Period of Award: July 1, 2016 – September 30, 2018		
12	Consortia/Partnership Members:		
13	Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2018 and the final Federal Cash Request must be submitted by December 7, 2018. Release of funds is contingent upon the following: an approved Title III application in GMAP, the Districts Funding Assurances email statement uploaded in GMAP by the superintendent and the Federal Cash Request Assurances uploaded in GMAP. REMINDER: previous year funds should be spent and drawn before spending new year funding.		
14	Authorized By (Name/Title): Gretta Hylton, Director Division of Learning Services <div style="text-align: right;">Date: July 8, 2016</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Jefferson County Street Address PO Box 34020 City, State Zip Louisville, KY 65991 DUNS# 062984430	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant Gary Martin (502) 564-4970 ext. 4157 Street Address 300 Sower Boulevard, 5th Floor Budget Contact Thelma Hawkins (502) 564-1979 ext. 4361 Street Address 300 Sower Boulevard, 5th Floor City, KY Zip Frankfort, KY 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description FY17 Title III - Immigrant Fund Source United States Department of Education CFDA# 84.365A PR/AWARD NUMBER (FAIN) S365A160017 MUNIS Project Number 345CI MOA Number N/A Pass-through Number 3300002-16	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): NCLB, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474 .	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other _____
5	Award Amount: \$65,991.00	11	Evaluations:
6	Period of Award: July 1, 2016 – September 30, 2018		
12	Consortia/Partnership Members:		
13	Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2018 and the final Federal Cash Request must be submitted by December 7, 2018. Release of funds is contingent upon the following: an approved Title III application in GMAP, the Districts Funding Assurances email statement uploaded in GMAP by the superintendent and the Federal Cash Request Assurances uploaded in GMAP. REMINDER: previous year funds should be spent and drawn before spending new year funding.		
14	Authorized By (Name/Title): Gretta Hylton, Director Division of Learning Services Date: July 8, 2016		

**Kentucky Department of Education
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1	Name and Address of Recipient: Agency Name Oldham County Street Address 6165 W Hwy 146 City, State Zip Crestwood, KY 11109 DUNS# 081015232	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant Gary Martin (502) 564-4970 ext. 4157 Street Address 300 Sower Boulevard, 5th Floor Budget Contact Thelma Hawkins (502) 564-1979 ext. 4361 Street Address 300 Sower Boulevard, 5th Floor City, KY Zip Frankfort, KY 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description FY17 Title III - Immigrant Fund Source United States Department of Education CFDA# 84.365A PR/AWARD NUMBER (FAIN) S365A160017 MUNIS Project Number 345CI MOA Number N/A Pass-through Number 3300002-16	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): NCLB, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474 .	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other _____
5	Award Amount: \$11,109.00	11	Evaluations:
6	Period of Award: July 1, 2016 – September 30, 2018		
12	Consortia/Partnership Members:		
13	Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2018 and the final Federal Cash Request must be submitted by December 7, 2018. Release of funds is contingent upon the following: an approved Title III application in GMAP, the Districts Funding Assurances email statement uploaded in GMAP by the superintendent and the Federal Cash Request Assurances uploaded in GMAP. REMINDER: previous year funds should be spent and drawn before spending new year funding.		
14	Authorized By (Name/Title): Gretta Hylton, Director Division of Learning Services Date: July 8, 2016		

**Kentucky Department of Education
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1	Name and Address of Recipient: Agency Name Warren County Street Address PO Box 51810 City, State Zip Bowling Green, KY 18030 DUNS# 086194370	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant Gary Martin (502) 564-4970 ext. 4157 Street Address 300 Sower Boulevard, 5th Floor Budget Contact Thelma Hawkins (502) 564-1979 ext. 4361 Street Address 300 Sower Boulevard, 5th Floor City, KY Zip Frankfort, KY 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description FY17 Title III - Immigrant Fund Source United States Department of Education CFDA# 84.365A PR/AWARD NUMBER (FAIN) S365A160017 MUNIS Project Number 345CI MOA Number N/A Pass-through Number 3300002-16	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): NCLB, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other _____
5	Award Amount: \$18,030.00	11	Evaluations:
6	Period of Award: July 1, 2016 – September 30, 2018		
12	Consortia/Partnership Members:		
13	Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2018 and the final Federal Cash Request must be submitted by December 7, 2018. Release of funds is contingent upon the following: an approved Title III application in GMAP, the Districts Funding Assurances email statement uploaded in GMAP by the superintendent and the Federal Cash Request Assurances uploaded in GMAP. REMINDER: previous year funds should be spent and drawn before spending new year funding.		
14	Authorized By (Name/Title): Gretta Hylton, Director Division of Learning Services Date: July 8, 2016		

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Award Notification**

1	Name and Address of Recipient: Agency Name Woodford County Street Address 330 Pisgah Pk City, State Zip Versailles, KY 10454 DUNS# 189489057	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant Gary Martin (502) 564-4970 ext. 4157 Street Address 300 Sower Boulevard, 5th Floor Budget Contact Thelma Hawkins (502) 564-1979 ext. 4361 Street Address 300 Sower Boulevard, 5th Floor City, KY Zip Frankfort, KY 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description FY17 Title III - Immigrant Fund Source United States Department of Education CFDA# 84.365A PR/AWARD NUMBER (FAIN) S365A160017 MUNIS Project Number 345CI MOA Number N/A Pass-through Number 3300002-16	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): NCLB, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission CDIP <input type="checkbox"/> Other _____
5	Award Amount: \$10,454.00	11	Evaluations:
6	Period of Award: July 1, 2016 – September 30, 2018		
12	Consortia/Partnership Members:		
13	Special Instructions/Conditions: All funds must be spent or encumbered by September 30, 2018 and the final Federal Cash Request must be submitted by December 7, 2018. Release of funds is contingent upon the following: an approved Title III application in GMAP, the Districts Funding Assurances email statement uploaded in GMAP by the superintendent and the Federal Cash Request Assurances uploaded in GMAP. REMINDER: previous year funds should be spent and drawn before spending new year funding.		
14	Authorized By (Name/Title): Gretta Hylton, Director Division of Learning Services Date: July 8, 2016		